

Course Roster

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**COMMISSION ON POST
860 Stillwater Road, Suite 100**

| COURSE TITLE | | | | BASIC COURSE- MODULE I (EXT) | | | | COURSE PRESENTER | | | | COURSE/PRESENTATION DATES | | | | |
|-------------------------------------|----------------------------|---------|--|------------------------------|-----------------|----------------------|------------------|---|------------------|-----------------|-----|---------------------------|--------------|----------|--|--|
| | | | | 13 | | | | LOS ANGELES COUNTY SHERIFF'S DEPARTMENT | | | | 03/02/14 To 07/14/14 | | | | |
| NAME OF TRAINEE (LAST, FIRST, M.I.) | | POST ID | | TRAIINEE STATUS | | DEPARTMENT OR AGENCY | | COURSE HOURS ATTENDED | | COURSE COMPLETE | | PIC-832 CODE | | COMMENTS | | |
| | | | | PEACE OFFICER | RESERVE OFFICER | DISPATCHER | NONPEACE OFFICER | | | | | | | | | |
| 1. | BIRDO, WILLIAM | C46-089 | | X | | | | HAWTHORNE PD | | | 414 | X | | | | |
| 2. | BRANLEY, TERENCE JOHN | C23-T35 | | X | | | | ORANGE CO SD/CORONER | | | 414 | X | | | | |
| 3. | CARPENTER, ROBERT SCOTT | C39-R10 | | X | | | | LOS ANGELES CO SD | | | 414 | X | | | | |
| 4. | DAVIES, MICHAEL | C46-091 | | X | | | | HAWTHORNE PD | | | 414 | X | | | | |
| 5. | FOO, PATRICK GEORGE | C24-E37 | | X | | | | ORANGE CO SD/CORONER | | | 414 | X | | | | |
| 6. | FULLNER, KAREN K | C41-G57 | | X | | | | LOS ANGELES CO SD | | | 414 | X | | | | |
| 7. | HALL, STEPHANIE | C46-094 | | X | | | | HAWTHORNE PD | | | 414 | X | | | | |
| 8. | MCFARLAND, ZACHARY STEPHEN | C45-K31 | | X | | | | LOS ANGELES CO SD | | | 414 | X | | | | |
| 9. | MILLER, JASON R | C45-K74 | | X | | | | LOS ANGELES CO SD | | | 414 | X | | | | |
| 10. | NAKAGAWA, JOE | C28-P74 | | X | | | | HAWTHORNE PD | | | 414 | X | | | | |
| 11. | SAVAGLIO, JEFFREY C | C32-W45 | | X | | | | SANTA PAULA PD | | | 414 | X | | | | |
| 12. | WALKER, KEVIN P | C39-R20 | | X | | | | LOS ANGELES CO SD | | | 414 | X | | | | |
| 13. | YAN, HENRY W | C39-R21 | | X | | | | LOS ANGELES CO SD | | | 414 | X | | | | |
| 14. | YOSHIDA, SHELLY | C46-098 | | X | | | | HAWTHORNE PD | | | 414 | X | | | | |
| 15. | | | | | | | | | | | | | | | | |
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| COORDINATOR NAME | | | | | TELEPHONE | | | | DATE RETRIEVED | | | | | | | |
| David Porter | | | | | (562) 946-7863 | | | | 09/19/2019 09:46 | | | | | | | |
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